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12	Attorneys for Defendants			
13	Thiorneys for Defendants			
14	(Additional Parties / Counsel on Signature Page)			
15	IN THE UNITED STATES DISTRICT COURT			
16	FOR THE NORTHERN DISTRICT OF CALIFORNIA			
	SAN FRANCISCO DIVISION			
17	SIERRA CLUB, et al.,) No. 3:19-cv-03263-RS		
18	DI L. Jee)		
19	Plaintiffs,) JOINT STIPULATION TO CONTINUE) CASE MANAGEMENT CONFERENCE		
20	v.) AND RELATED DEADLINES		
)		
21	SCOTT ANGELLE, in his official capacity as Director of the Bureau of Safety and			
22	Environmental Enforcement, et al.,)		
23	, ,	,)		
	Defendants.)		
24 25)		
	Plaintiffs and Defendants hereby stipulate, subject to the Court's approval, to (1) a 28-day			
26	continuance, until October 24, 2019, of the case management conference currently scheduled for			
27	September 26, 2019, at 10:00 a.m., see Docket ("Dkt.") 12, to provide the parties with additional			
28	time to confer regarding scheduling, alternative	e dispute resolution, and other matters; (2) allowing		
	JT. STIP. TO CONTINUE CASE MANAGEMENT CONFERENCE AND RELATED DEADLINES	No. 3:19-cv-03263-RS		
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1	the parties' counsel to appear at the case management conference by telephone and also moving				
2	the case management conference to 11:00 a.m. to be held telephonically, in accordance with the				
3	clerk's notice, id.; and (3) resetting the related deadlines, as follows:				
4		Stipulated Date			
5	ADR certifications	October 3, 2019			
6	Case management statement	October 17, 2019			
7	Case management conference	October 24, 2019 at 11:00 a.m			
8 9	Dated: September 19, 2019	Respectfully submitted,			
10 11	/s/ Christopher Eaton CHRISTOPHER EATON (pro hac vice)	LAWRENCE J. VANDYKE Deputy Assistant Attorney General			
12	Earthjustice 705 Second Avenue, Suite 203				
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14	Fax: (206) 343-1526	Trial Attorney			
15	E-mail: ceaton@earthjustice.org	Natural Resources Section			
16	/s/ Brettny Hardy	/s/ Michelle-Ann C. Williams			
17	BRETTNY HARDY (CSB No. 316231)	MICHELLE-ANN C. WILLIAMS			
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21	E-mail: bhardy@earthjustice.org	H. HUBERT YANG (DC Bar No. 491308) Senior Trial Attorney			
22	Attorneys for Plaintiffs Healthy Gulf,	Wildlife & Marine Resources Section			
23	Center for Biological Diversity, Defenders of Wildlife, and Friends	Environment & Natural Resources Division United States Department of Justice			
24	of the Earth	P.O. Box 7611			
25		Washington, DC 20044-7611 Tel: (202) 514-5273 (Sawyer)			
26	/s/ Devorah Ancel DEVORAH ANCEL (CSB No. 261038)	Tel: (202) 305-0420 (Williams) Tel: (202) 305-0209 (Yang)			
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	JT. STIP. TO CONTINUE CASE MANAGEMENT CONFERENCE AND RELATED DEADLINES	No. 3:19-cv-03263-RS			

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4	Healthy Gulf	
5		
6	/s/ David Pettit DAVID PETTIT (CSB No. 67128)	
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12	Defense Council	
13		
14	/s/ Catherine Wannamaker CATHERINE WANNAMAKER	
15	(pro hac vice)	
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20	Attorney for Plaintiffs North Carolina Coastal Federation and South Carolina	
21	Coastal Conservation League	
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1	PURSUANT TO STIPULATION, IT IS SO ORDERED.		
2			
3	Dated:	. 2019	Bv:
4		, 2019	By: THE HONORABLE RICHARD SEEBORG
5			UNITED STATES DISTRICT JUDGE
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		NUE CASE MANAGEMENT RELATED DEADLINES	No. 3:19-cv-03263-RS

ATTESTATION OF CONCURRENCE In accordance with Civil Local Rule 5-1(i)(3), I hereby attest that I obtained concurrence in the filing for the signatures of all counsel indicated by a conformed signature ("/s/") within this e-filed document. /s/ H. Hubert Yang H. HUBERT YANG United States Department of Justice Environment & Natural Resources Division Wildlife & Marine Resources Section P.O. Box 7611 Washington, DC 20044-7611 Tel: (202) 305-0209 Fax: (202) 305-0275 E-mail: hubert.yang@usdoj.gov Attorney for Defendants JT. STIP. TO CONTINUE CASE MANAGEMENT

No. 3:19-cv-03263-RS

CONFERENCE AND RELATED DEADLINES

1 **CERTIFICATE OF SERVICE** 2 I hereby certify that on September 19, 2019, I electronically filed the foregoing Joint 3 Stipulation To Continue Case Management Conference And Related Deadlines with the Clerk of the Court using the CM/ECF system, which will send notification of this filing to the attorneys of 4 5 record. 6 /s/ H. Hubert Yang 7 H. HUBERT YANG United States Department of Justice 8 Environment & Natural Resources Division 9 Wildlife & Marine Resources Section P.O. Box 7611 10 Washington, DC 20044-7611 Tel: (202) 305-0209 11 Fax: (202) 305-0275 12 E-mail: hubert.yang@usdoj.gov 13 Attorney for Defendants 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28